

## CARROLL COUNTY WATER DISTRICT #1 <u>CONTRACT FOR WATER SERVICE</u>

 THIS CONTRACT made and entered into this \_\_\_\_\_\_ day of \_\_\_\_\_\_ 20\_\_\_\_ between \_\_\_\_\_\_

 \_\_\_\_\_\_\_ party of the First Part and Carroll County Water District #1 party of the Second Part.

WITNESSETH THAT, for and in consideration of the efforts of the party of the Second Part, acting through Water District Commissioners, the party of the First Part agrees to pay a **Connection Fee** of \$\_\_\_\_\_\_ at the time of signing this contract, to connect to the water system, and to pay at least a minimum bill monthly thereafter as soon as the \_\_\_\_\_ meter is installed by the District and water is made available to the meter, regardless of whether the first party connects to the system. If the meter to be installed is more than (50) fifty feet from the main, then the party of the First Part agrees to pay for the additional materials and labor costs associated with the longer connection. **Deposit Payment:** \$\_\_\_\_\_\_

The party of the First Part agrees to permit the District to lay, maintain, repair, remove and disconnect a service line and meter and read meters at a point on customer's property to be designated by the District for each signed connection with the right of ingress and egress on property. The party of the First Part further agrees to keep their meter vault unobstructed and freely accessible at all times.

The party of the First Part agrees that no other present or future source of water will be connected to any waterline serviced by the District's system and shall eliminate their present or future cross connections in this system. The party of the First Part further agrees to provide the District with a copy of the plumbing permit or schedule a service call for the Water District to inspect service line installation prior to backfill.

A water meter must be installed for each residence and a separate contract executed for each residence unless otherwise approved by the utility.

The Party of the First Part shall install and maintain at his own expense a service line which shall begin at the meter and extend to the dwelling or place of use, with a shut off valve installed downstream of the meter.

The party of the First Part agrees to comply with and be bound by the ARTICLES, BY-LAWS, RULES AND REGULATIONS of the DISTRICT now in force or as hereafter duly and legally supplemented, amended, or changed.

| SERVICE | ADDRESS |
|---------|---------|
|---------|---------|

## **BILLING ADDRESS**

| Address:  | Address:                                  |                   |  |
|---|---|-------------------|--|
| SS# and/or Driver's License:                      |   |                   |  |
| Phone:  | X:  |                   |  |
| Employed by:                                      | (Your signature)                          |                   |  |
| Marital Status:                                   |   |                   |  |
| Spouse:   | Mail to: Carroll County Water District #1 |                   |  |
| Maiden Name:                                      | 205 Main Cross Street<br>Ghent, KY 41045  |                   |  |
| # in household:                                   |   |                   |  |
| (including yourself)                              | Phone: 502-347-9500                       | Fax: 502-347-9333 |  |
| # of adults in household:<br>(including yourself) |   |                   |  |
| Names of adults in household:                     |   |                   |  |
| Have you ever been a customer of Carroll Cou      | unty Water District? Yes or No (          | Circle One)       |  |
| If yes, do you have a balance? Yes or No          | (Circle One)                              |                   |  |

## Does Applicant reside on the premise? Yes or No (Circle One)

Does Applicant own property? Yes or No (Circle One)

## If Applicant does not own property, provide the Property Owner's:

| Name:                         | Phone Number: () |        |      |  |
|-------------------------------|------------------|--------|------|--|
| Mailing Address:              | City:            | State: | Zip: |  |
| Email Address (if available): |                  |        |      |  |

(If Applicant does not own the property, include a copy of the signed, notarized rental agreement or a written acknowledgement of the property owner that Applicant is authorized to obtain water service at the service location address designated.)